



ST. STANISLAUS, BISHOP AND MARTYR

ROMAN CATHOLIC CHURCH

415 NORTH BROOKFIELD STREET
SOUTH BEND, INDIANA 46628

AN APOSTOLATE OF THE PRIESTLY FRATERNITY OF ST. PETER

Pastor:

Msgr. John C. Fritz, FSSP

Contact:

Rectory Telephone: (574) 233-1217

Email: pastor@ststanparish.com

Website: www.ststanparish.com

Mass Schedule:

Sunday: 7:30am / 10:00am

Mon., Wed., Thrs.: 7:00am

Tues., Fri.: 6:30pm

Saturday: 8:15am

Confessions: *Also by appointment*

Mon., Tues., Fri.: 5:30pm - 6:15pm

Sat., Sun.: 9:00am - 9:45am

The Rosary is prayed after Mass Mon.-Sat., and before 10am Sun.

"Pray, pray very much, and make sacrifices for sinners, for many souls go to Hell because they have no one to make sacrifices and pray for them."

— Our Lady of Fatima

MASS INTENTIONS:

Sunday, November 3, Resumed 4th Sun. after Epiphany

7:30am: FSSP Deceased

10:00am: *Pro populo*

Monday, November 4, Requiem

7:00am: FSSP Deceased

Tuesday, November 5, Requiem

6:30pm: FSSP Deceased

Wednesday, November 6, Requiem

7:00am: FSSP Deceased

Thursday, November 7, Requiem

7:00am: FSSP Deceased

Friday, November 8, Requiem

6:30pm: FSSP Deceased

Saturday, November 9, Dedication of St. John Lateran

8:15am: FSSP Deceased

Sunday, November 10, Resumed 5th Sun. after Epiphany

7:30am: FSSP Deceased

10:00am: *Pro populo*

Resumed 4th Sun. after Epiphany
3 November 2024

ANNOUNCEMENTS:

Sunday Vespers:

Today, Sunday, **November 3**, the parish will publicly pray sung Vespers. We will begin at 5:15pm; at the end of Vespers, the Blessed Sacrament will be exposed, and there will be a brief period of silent adoration. At 6:00pm, the Angelus will be sung, followed by Benediction. The text / chants of Vespers will be provided.

Compline: *The night office of the Church*

Please join us in chanting *Compline* every Tuesday evening after the 6:30pm Mass and Rosary (we start around 7:30pm). Text with musical notation are provided. Even if you do not chant with us, come and pray!

Education Series:

Msgr. Fritz will be giving an educational series on the Sacraments covering their scriptural typology and symbolism. This talk will be Wednesday, **November 6** at 7:00pm and will be the first of two parts on the Sacrament of Holy Orders. Light refreshments provided. Please sign-up using this form: <https://forms.gle/9AfyYJcR9C1Dc8Cv6>

Blessing of Water in Honor of St. Willibrord:

Following the Mass at 7:00am on Thursday, **November 7**, there will be a blessing of water in honor of St. Willibrord. This saint was the bishop of Utrecht. This water is empowered to drive out sickness and devils; it may be drunk, or sprinkled on people or in places. If you would like to take advantage of this blessing, please bring a container of water and place it on the table near the Blessed Virgin's altar.

Custom Parish Rosaries: *Second Order*

For those who did not order a custom parish Rosary, or for those who would like to have more, we are gauging interest in having a second run made. Please sign-up here if you are interested: <https://forms.gle/u6Kjnmng6QNp7r3896>

Funeral Pre-Planning Information:

The St. Joachim Seniors' Group will be hosting representatives from St. Joseph Funeral Home and St. Joseph Roman Catholic Cemetery on Saturday, **November 9**; the presentation will begin at 9:45am. The topic is making pre-arrangements for your funeral and final resting place. One of the major advantages of pre-planning your funeral is that your wishes will be honored when that time comes and today's cost is secured. *This event is open to the entire parish.* Light refreshments will be available. There will be no obligation to purchase anything at this time. If you have any questions, email Nancy at nancy.studioone@gmail.com

Evening for Men:

On Monday, **November 11** there will be an Evening for Men in the church basement. Doors open at 6:30pm for social time; talk begins at 7:00pm.

All Souls: Indulgences

A *plenary indulgence*, applicable only to the souls in purgatory, is granted to the faithful who (1) on any and each day from Nov. 1 to 8, devoutly visit a cemetery and pray, if only mentally, for the departed; (2) on All Souls' Day, devoutly visit a church or an oratory and recite an *Our Father* and *Credo* [see *Manual of Indulgences*, 29, §1].

In order to be capable of gaining indulgences one must be baptized, not excommunicated, and in the state of grace at least at the completion of the prescribed works. (n17, §1)

To gain a plenary indulgence, in addition to excluding all attachment to sin, even venial sin, it is necessary to perform the indulgenced work and fulfill the following three conditions: sacramental confession, Eucharistic Communion, and prayer for the intention of the Sovereign Pontiff. (n20, §1)

A single sacramental confession suffices for gaining several plenary indulgences [21 days before or after]; but Holy Communion must be received and prayer for the intention of the Holy Father must be recited for the gaining of each plenary indulgence (n20, §2).

Collections: Oct. 27, 2024 - Total for Parish: \$ 5,605.00

Mail-in Contributions: \$ 935.00

7:30am Mass Collection: \$ 1,913.00

10:00am Mass Collection: \$ 2,757.00

Attendance: Oct. 27, 2024 - Total: 493

7:30am Mass: 124 10:00am Mass: 369

Baptism: Congratulations!!

Augustine was born to Jeromy and Kelsey Menner on October 21 and will be Baptized next Sunday, **November 10** with Kermit and Celeste Youngblood as godparents.

Book Recommendation: *The Shroud of Jesus*

Gilbert R. Lavoie, M.D., invites you on a fascinating adventure to examine the Shroud of Turin, juxtaposing his scientific findings with John's Gospel account of the death and resurrection of Jesus. This story of the life of Jesus comes alive through relatable, real-world scientific witnesses. There are abundant photos that allow you to decide for yourself what the image and blood marks of this cloth reveal. As you explore the mystery of this shroud through the eyes of forensics and the lens of scripture, you will begin to discover the following, and much more:

- The reason why the shroud image isn't mentioned in the Gospels
- Significant studies that demonstrate why the shroud cannot be a painting
- Details that confirm that the man of the shroud was crucified
- How the shroud corroborates the Gospel accounts of the death, resurrection, and ascension of Jesus

Dr. Lavoie applies his experience in treating trauma patients and observing the appearance of corpses in autopsy rooms to unveil intriguing insights about the image and blood on the shroud. And he details other experts' hands-on observations of the shroud at microscopic, biological, and chemical levels and shows how they attest to its authenticity.

This book is a visual journey that opens the door to new insights into the Gospel of John. It is only through John's witness of the life of Jesus that we can come to a more complete appreciation of the Shroud of Jesus.

<https://sophiainstitute.com/product/the-shroud-of-jesus/>

Diocesan Announcement:

It remains important for our Church to protect children and young persons from the evils of abuse. The Diocese of Fort Wayne-South Bend remains committed to upholding and following its guidelines, policies and procedures that were implemented for the protection of children and young people. These can be reviewed on the diocese's website, www.diocesefwsb.org, under "Youth Protection."

If you have reason to believe that a minor may be a victim of child abuse or neglect, Indiana law requires that you report this to civil authorities. If you or someone you know was abused as a child or young person by an adult, you are encouraged to notify appropriate civil authorities of that abuse. In addition, if the alleged abuser is or was a priest or deacon of the Catholic Church, you are encouraged to contact Jodi Marlin, Victim Assistance Coordinator, at (260) 399-1447 or jmarlin@diocesefwsb.org; or Rev. Mark Gurtner, Vicar General of the Diocese of Fort Wayne-South Bend, at P.O. Box 390, Fort Wayne, IN, 46801; at (260) 399-1419; or at mgturtnr@diocesefwsb.org. The diocese is committed to helping prevent the abuse or neglect of children and young people and to assist those who have suffered harm as a result of such abuse.