



ST. STANISLAUS, BISHOP AND MARTYR

ROMAN CATHOLIC CHURCH

415 NORTH BROOKFIELD STREET
SOUTH BEND, INDIANA 46628

AN APOSTOLATE OF THE PRIESTLY FRATERNITY OF ST. PETER

Pastor:

Msgr. John C. Fritz, FSSP

Contact:

Rectory Telephone: (574) 233-1217

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Websites:

www.ststanparish.com

www.facebook.com/ststanparish

Latin Mass Schedule:

Sunday: Mass: 7:30am / Mass: 10:00am

Mon., Wed., Thurs.: Mass: 7:00am

Tues., Fri.: Mass: 6:30pm

Saturday: Mass: 8:15am

Holy Days of Obligation: see website or latest bulletin

Confessions:

Sunday: 9:00-9:45am

Monday: 5:15-6:00pm

Tuesday: 5:30-6:15pm

Saturday: 9:00-10:00am

Also by appointment.

MASS INTENTIONS:

Sunday, February 18, *First Sunday of Lent* (2 cl.)

7:30am: Emily Duttlinger (†)

10:00am: *Pro populo*

Monday, February 19, *Feria in Lent* (3 cl.)

7:00am: Family of Patrick Suth

Tuesday, February 20, *Feria in Lent* (3 cl.)

6:30pm: Family of Patrick Suth

Wednesday, February 21, *Ember Wednesday* (2 cl.)

7:00am: Family of Patrick Suth

Thursday, February 22, *Chair of St. Peter* (1 cl.)

**7:00pm: Family of Patrick Suth

Friday, February 23, *Ember Friday* (2 cl.)

6:30pm: Mass of Reparation

Saturday, February 24, *St. Matthias* (2 cl.)

8:15am: Family of Patrick Suth

Sunday, February 25, *Second Sunday of Lent* (2 cl.)

7:30am: Family of Patrick Suth

10:00am: *Pro populo*

18 February 2018 *First Sunday of Lent*

ANNOUNCEMENTS:

Emergency Number:

The emergency number is *not* currently working; should you need to contact Msgr. Fritz in an emergency, please call the rectory at (574) 233-1217.

Current Law for Fasting and Abstinence:

Fasting is required of those from the age of 18 until 59; one full meal is permitted per day, two smaller meals may be taken which together would not equal a full meal. No other food may be taken.

Abstinence from meat is binding on those aged 14 and above.

Lenten Devotions:

On Fridays in Lent, the *Stations of the Cross* will be at 6:00pm, followed by low Mass at 6:30pm. Immediately following Mass, there will be Exposition of the Most Blessed Sacrament with Benediction at 7:30pm.

Feast of the Chair of St. Peter:

On the evening of Thursday, **Feb. 22**, there will be a sung Mass for this feast of St. Peter as it is allowed to be celebrated in apostolates of the FSSP as a feast of the *first class*. Mass will begin at **7:00pm** -- please note: there will be no morning Mass that day.



Sodality of the Blessed Virgin Mary and St. Anne:

The next meeting of the Ladies' Sodality will be Wednesday, **February 28**. We will meet in the church at 7pm for Vespers and Exhortation; meeting and hospitality will follow in the church basement.

Holy Week:

The Pontifical Commission *Ecclesia Dei* has granted to the Priestly Fraternity of St. Peter the use of the rites of Holy Week prior to the reforms of 1951-1955. Our parish has been selected as one of the apostolates to use this permission. Over the next several weeks, we will examine some of the differences in a series of bulletin pieces.

Observations on Palm Sunday:

The beginning of the liturgy on Palm Sunday in the pre-reformed rite of Holy Week is perhaps a jarring introduction to the form of Holy Week that our parish will be celebrating. It begins in every way with what looks like a Mass, with an introit antiphon, collect, Epistle, responsory, Gospel, and even a Preface with Sanctus following, before proceeding with the Blessing of the Palms and procession. This is an ancient practice which in the modern Roman rite only survived in this one place in the liturgy, and was altogether removed with the changes enacted in 1956. Called a "missa sicca" (dry Mass), all the prayers of a Mass up through but not including the canon of the Mass are prayed. There are many more prayers blessing the palm branches, making the rite more like the blessing of ashes on Ash Wednesday or candles on Candlemas, and thus, more consistent with the other "great blessings" of the liturgical year.

The procession which follows goes outside the church, after which the doors of the church are closed. Upon returning to the church, the procession stops at the closed doors. A few singers, who have remained inside the church, chant verses of the familiar hymn *Gloria laus* to which those outside the church respond. After a few verses have been sung, the cross-bearer will strike the door of the church thrice with the staff of the processional cross, and the doors are opened. Dom Guéranger observes that "this ceremony is intended to represent the entry of Jesus into that Jerusalem of which the earthly one was but the figure - the Jerusalem of heaven, which has been opened for us by our Savior. The sin of our first parents had shut it against us; but Jesus, the King of glory, opened its gates by His cross, to which every resistance yields." In some places the celebrant himself would strike the door with the cross, reciting the verses 7-10 from Psalm 23: "Lift up your gates, O ye princes, and be ye lifted up, O eternal gates: and the King of Glory shall enter in. Who is this King of Glory? the Lord who is strong and mighty: the Lord mighty in battle. Lift up your gates, O ye princes, and be ye lifted up, O eternal gates: and the King of Glory shall enter in. Who is this King of Glory? the Lord of hosts, he is the King of Glory." The faithful should hold the blessed palms in their hands for the procession, and also for the reading of the passion and the gospel which follows.

One does well to note that in this form of the liturgy, the Passion and Gospel are two distinct but related things. The long Passion reading begins with the Last Supper (showing the intimate connection between that event and the Sacrifice of Calvary) and ends with Mary Magdalene and the other Mary sitting outside the closed tomb. Then incense is imposed as usual for the Gospel, and the passage in which the Jews ask Pilate to post a guard at the tomb is chanted in a very ornate tone. The reading of St. Mark's and St. Luke's accounts of the Passion on Tuesday and Wednesday respectively follow an identical model.

Boy's Group Forming:

The *Troops of Saint George* is a fraternal Catholic apostolate for fathers and sons (6-18 years old) looking for a life of adventure coupled with virtue; the mission of the apostolate aims to "use the outdoors as our canvas and the sacraments as our path to light the way for the formation of Holy Catholic men and boys. Whether called to the vocation of the priesthood, the religious life, or that of fatherhood, our fathers and sons will take a prayerful pilgrimage together to fulfill Christ's desire for them to grow in virtue and in their Holy Catholic Faith as they journey toward heaven." A *Troop of St. George* is forming in the South Bend area. Monthly meetings for Troop 1253 will be held at St. Stanislaus. We are looking for some fathers willing to help lead the troop. If you are willing to assist in this capacity, or for more information, please contact the troop Captain, Ted Ellis (ted@the-ellises.org) or visit troopsofsaintgeorge.org.

Submitted Announcement: from Catholic Schools Office *Two employment opportunities:*

- (1) St. John the Evangelist School in Goshen is looking for a Title I / III Teacher. The ideal candidate must be licensed and willing to work with different students and in different classrooms. The position is 20-22 hours per week. Interested parties should send a cover letter and resume to Mattie Willerton at mwillerton@stjohncatholic.com. For questions, contact Mattie at 574-533-9480.
- (2) Our Lady of Hungary School in South Bend is looking for a Computer and Resource Teacher. Interested candidates should contact Kevin Goralczyk at 573-289-3272 or email at kgoralczyk@olhsb.org.



Hymnal / Missal:

Feel free to use a copy of the *St. Edmund Campion Missal & Hymnal* during your time in church, but *please return* all copies to the back of church.

Music Selections for Sunday, February 18, 10am Mass:

Processional: *Hail Holy Wounds* (#863)

Mass Ordinary: p. 568; Mass XVIII (p. 762) Credo III (p. 776)

Mass Propers: page 105

Recessional: *Ave Regina Caelorum* (#951) /

Blessed Lamb (#864)