



ST. STANISLAUS, BISHOP AND MARTYR

ROMAN CATHOLIC CHURCH

415 NORTH BROOKFIELD STREET
SOUTH BEND, INDIANA 46628

PAROCHIAL CARE ENTRUSTED TO THE PRIESTLY FRATERNITY OF ST. PETER BY BISHOP RHOADES

Pastor:

Msgr. John C. Fritz, FSSP

Contact:

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www.ststanparish.com

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Latin Mass Schedule:

Sunday: Mass: 7:30am / Mass: 10:00am

Monday / Wednesday / Thursday: Mass: 7:00am

Tuesday / Friday: Mass: 6:30pm

Saturday: Mass: 8:15am

Holy Days of Obligation: see website or latest bulletin

Confessions:

Sunday: 9:00-9:45am

Monday: 5:15-6:00pm

Saturday: 9:00-10:00am / 3:45-4:30pm

Also by appointment.

MASS INTENTIONS:

Sunday, September 4, 16th Sunday after Pentecost

7:30am: Special Intention of Mr. & Mrs. Dominic Corpe

10:00am: *Pro populo*

Monday, September 5, St. Lawrence Justinian

7:00am: Joyce Palmero (†)

Tuesday, September 6, Feria

6:30pm: Patricia A. Fritz

Wednesday, September 7, Feria

7:00am: Special Intention of Mr. & Mrs. Dominic Corpe

Thursday, September 8, Nativity of the Blessed Virgin

*7:00PM: Bob and Virginia Welsh

Friday, September 9, St. Peter Claver

6:30pm: Mass of Reparation to the Sacred Heart

Saturday, September 10, St. Nicholas of Tolentino

8:15am: Delois C. Leonberger

Sunday, September 11, 17th Sunday after Pentecost

7:30am: Special Intention of Mr. & Mrs. Dominic Corpe

10:00am: *Pro populo*

4 September 2016

16th Sunday after Pentecost

ANNOUNCEMENTS:

Welcome to our parish!! Here are some directions to guide you:

Directions to the Parish Hall/"Cry Room" and Bathrooms:

The parish hall is located in the basement of the church; this also functions as a "Cry Room" during Mass (there is a live feed of the Mass on a tv monitor so that you can still follow along). It is accessed by either the staircase near the bathroom at the rear of church (by the statue of St. Anne), or by the elevator (by the statue of St. Thérèse) — please do not use the elevator *unless* there is need. Also, there are two bathrooms in the church hall near the kitchen.



Nativity of the Blessed Virgin Mary

For the feast of the Nativity of our Lady, this Thursday, Sept. 8 there will be a sung Mass at 7:00pm.

[Note: there will be *no* morning Mass that day.]

Parish Membership:

If you would like to be a member of St. Stanislaus parish, and have not yet registered, please do so. Registration is very simple and quick — please contact Msgr. Fritz.

Notre Dame Football Ticket Raffle:

The Winners — 1st prize: Kim Trammel;

2nd prize: Marion Radecki; 3rd prize: Jerry Sieradzki;

4th prize: Angel Snyder; 5th prize: Nancy Bakos.

Congratulations to the winners of the raffle; and thank you to all who sold and bought tickets!

Second Collection:

Next Sunday, September 11, there will be a second collection taken at the request of the diocese and the USCCB for the Catholic Communication Campaign.

Lost and Found:

The tables with lost and “free” items will be cleared out on September 12.

Appropriate Attire:

To dress becomingly for God and neighbor, and in keeping with the reverence due to the Blessed Sacrament, kindly refrain from wearing shorts, tee-shirts, tank-tops, revealing blouses, sleeveless or backless dresses, form-fitting clothing of any sort, or any other raffish clothing.

Do let your dresses and skirts fall below your knees. Ladies are highly encouraged to cover their heads whilst in church according to Apostolic Tradition and Sacred Scripture (see 1 Cor. 11:2-16); men are highly encouraged to wear suits and ties, or at least dress slacks and collared shirts. With due regard to time and circumstance, we encourage all to wear decorous attire befitting the sacred place and divine worship.

General Reminder:

Please help keep the church a place of quiet recollection. Silence shows not only reverence for our Lord in the Bl. Sacrament, but also respectful courtesy to those who are praying. The basement is an appropriate place for conversations; and as the weather has been pleasant, outside is a preferable place to speak rather than the church. Thank you!



Hymnal / Missal:

Feel free to use a copy of the *St. Edmund Campion Missal & Hymnal* during your time in church, but *please return* all copies to the back of church.

Pages in *Campion Missal/Hymnal* for Sunday, 10am Mass:

Processional: *Praise to the Lord, the Almighty* (#927)

Mass Ordinary: page 568; Mass XI (#740)

Mass Propers of the Day: page 377

Recessional:

Salve Regina (#961)

Faith of Our Fathers (#928)



Liturgical Lesson: *The Introit*

“The ceremony of the incensing completed the priest says the *Introit*. Formerly, this was not done. The *Ordo* of St. Gregory [late 6th century] tells us that the priest vested in the *secretarium* and then went to the altar, preceded by the cross and torchbearers; during which time, the choir sang the *Introit*, which was longer than we now have it, for the entire psalm was sung, and not merely one or two of its verses, with the *Gloria Patri*, as at present. In like manner, it was the choir alone that took the remaining portions, which were to be sung during the Mass. The custom of the priest’s reciting these several portions originated with that of Low Mass, which custom was, at last, introduced into High Masses.

“These remarks will explain how it is, that the ancient missals differ considerably from those which are now in use. They simply contain the prayers: *Collects, Secrets, Post-communions, Prefaces*, and the *Canon*. They were called *Sacramentaries*. Whatever was sung by the choir was inserted in the *Antiphonarium*; which now goes under the name of *Gradual*. (Most of the chanted portions of the Mass are, really, nothing more than antiphons, only they have more notes than what ordinary antiphons have.) In more modern times [ie, around the 16th century], ever since Low Masses were introduced, our missals contain everything that used, formerly, to be sung by the choir; as also the Epistles and Gospels.

“Both the priest and the choir make the Sign of the Cross at the beginning of the *Introit*, because it is considered as the opening of the readings. In Masses for the Dead, the priest makes the sign of the cross over the missal only.”

—From Explanation of the Holy Mass by Dom P. Guéranger, OSB