



ST. STANISLAUS, BISHOP AND MARTYR

ROMAN CATHOLIC CHURCH

415 NORTH BROOKFIELD STREET
SOUTH BEND, INDIANA 46628

PAROCHIAL CARE ENTRUSTED TO THE PRIESTLY FRATERNITY OF ST. PETER BY BISHOP RHOADES

Pastor:

Msgr. John C. Fritz, FSSP

Contact:

Rectory Telephone: (574) 233-1217

Emergency Phone: (574) 400-5566

E-mail: pastor@ststanparish.com

Websites:

www.ststanparish.com

www.facebook.com/ststanparish

Latin Mass Schedule:

Sunday: Mass: 7:30am / Mass: 10:00am

Monday / Wednesday / Thursday: Mass: 7:00am

Tuesday / Friday: Mass: 6:30pm

Saturday: Mass: 8:15am

Holy Days of Obligation: see website or latest bulletin

Confessions:

Sunday: 9:00-9:45am

Monday: 5:15-6:00pm

Saturday: 9:00-10:00am / 3:45-4:30pm

Also by appointment.

MASS INTENTIONS:

Sunday, August 28, 15th Sunday after Pentecost

7:30am: Joyce Palmero (†)

10:00am: *Pro populo*

Monday, August 29, Beheading of St. John the Baptist

7:00am: Patricia A. Fritz

Tuesday, August 30, St. Rose of Lima

6:30pm: Joyce Palmero (†)

Wednesday, August 31, St. Raymond Nonnatus

7:00am: Joyce Palmero (†)

Thursday, September 1, Feria

7:00am: Bob and Virginia Welsh

Friday, September 2, Sacred Heart of Jesus

6:30pm: Mass of Reparation

Saturday, September 3, Immaculate Heart of Mary

8:15am: Rose Bujeker

Sunday, 16th Sunday after Pentecost

7:30am: Special Intention of Mr. & Mrs. Dominic Corpe

10:00am: *Pro populo*

28 August 2016

15th Sunday after Pentecost

ANNOUNCEMENTS:

Welcome to our parish!! Here are some directions to guide you:

Directions to the Parish Hall/"Cry Room" and Bathrooms:

The parish hall is located in the basement of the church; this also functions as a "Cry Room" during Mass (there is a live feed of the Mass on a tv monitor so that you can still follow along). It is accessed by either the staircase near the bathroom at the rear of church (by the statue of St. Anne), or by the elevator (by the statue of St. Thérèse) — please do not use the elevator *unless* there is need. Also, there are two bathrooms in the church hall near the kitchen.

NOTRE DAME FOOTBALL TICKETS!!:

The drawing will be this Friday, September 2 in the church basement following the 6:30pm Mass. There are still some raffle tickets available for sale. We are asking that each parish household take some tickets to sell (at work, to family, friends, anyone you see wearing ND gear in public!!). Simply turn in ticket stubs and money to the rectory, or in a marked envelope in the collection.

Raffle Tickets: \$5 each or 6 for \$25

Parish Membership:

If you would like to be a member of St. Stanislaus parish, and have not yet registered, please do so. Registration is very simple and quick — please contact Msgr. Fritz.

Blessing of Water for the Sick & Candles:

Following Mass on *this Wednesday, August 31* and *again at 7:00pm*, there will be a blessing of water and candles in honor of St. Raymond Nonnatus. This water differs from "normal" Holy Water in that it is specifically blessed to help the sick. One who suffers from fever may be bathed in this water, sprinkled with it, or may drink it; indeed, it is the prayer of the Church that anyone who reverently and devoutly drinks or touches this water may regain health in body and spirit, and may persevere in the service of God. The candles are blessed with the explicit purpose to drive away and set to flight spirits of darkness.

Sodality of the Blessed Virgin Mary and St. Anne:

Ladies, please come to the inaugural meeting of the *Sodality of the Blessed Virgin Mary and St. Anne* on **Wed., Aug. 31 at 7:30 pm**, in the church hall. Come for a bit of spiritual refreshment with readings, edifying exhortation, Vespers of Our Lady, and more! Additional information can be found in the back of church. Please contact Jeanette Pappin for details: jeanette.pappin@gmail.com or 781-964-4448

First Friday Reminder:

There will be Exposition of the Blessed Sacrament this Friday, September 2 at 5:30pm, with devotions to the Sacred Heart. Following Benediction, Mass will begin at 6:30pm.

Appropriate Attire:

To dress becomingly for God and neighbor, and in keeping with the reverence due to the Blessed Sacrament, kindly refrain from wearing shorts, tee-shirts, tank-tops, revealing blouses, sleeveless or backless dresses, form-fitting clothing of any sort, or any other raffish clothing.

Do let your dresses and skirts fall below your knees. Ladies are highly encouraged to cover their heads whilst in church according to Apostolic Tradition and Sacred Scripture (see 1 Cor. 11:2-16); men are highly encouraged to wear suits and ties, or at least dress slacks and collared shirts. With due regard to time and circumstance, we encourage all to wear decorous attire befitting the sacred place and divine worship.

General Reminder:

Please help keep the church a place of quiet recollection. Silence shows not only reverence for our Lord in the Bl. Sacrament, but also respectful courtesy to those who are praying. The basement is an appropriate place for conversations; and as the weather has been pleasant, outside is a preferable place to speak rather than the church. Thank you!

From the Diocese: Alpha Series - Intro Session

Tuesday, September 6, 6:30pm - St. Therese the Little Flower, SB Alpha is a series of interactive sessions exploring the Christian faith. Sessions have three things in common: good **food**, an engaging **talk**, and lively **discussion**. Want to find out more? Register for the introductory session, bring a friend, and come check it out. No charge for the meal and no pressure to return. Registration & More Info: www.diocesefwsb.org/vam-sb

Hymnal / Missal:

Feel free to use a copy of the *St. Edmund Campion Missal & Hymnal* during your time in church, but *please return* all copies to the back of church.

Pages in *Campion Missal/Hymnal* for Sunday, 10am Mass:

Processional: *Immaculate Mary* (#906)

Mass Ordinary: page 568; Mass XI (#740)

Mass Propers of the Day: page 373

Recessional:

Salve Regina (#961)

Holy God We Praise Thy Name (#881)

Token of Appreciation to Bishop Rhoades for the Roof:

Msgr. Fritz is calling on all parishioners to offer the bishop a spiritual bouquet. From now until **Sept. 8** (the Nativity of the Blessed Virgin, and the anniversary of the Latin Mass coming to St. Stanislaus), please offer special prayers and penances for the intention of the bishop; record what you do and e-mail (or write) Msgr. Fritz with your bouquet so that he can present it to the bishop.

Remember to e-mail your photos, drawings, stories, spiritual bouquets to Hope.mbg@gmail.com by **August 31**, and put 'Thank you Bishop Rhoades' in the subject line. We will be compiling all our photos, drawings, stories and spiritual gifts into a book to give to Bishop Rhoades.



A Liturgical Lesson: The Preparation: Psalm 42

Having made the Sign of the Cross, the priest says the antiphon: *I will go unto the altar of God*, as an introduction to the Psalm 42....He says the whole of it, alternately with the ministers. This psalm was selected on account of the verse: *I will go unto the altar of God*. It is most appropriate as a beginning to the Holy Sacrifice. ...the Church always selects the psalms she uses because of some special verse which is appropriate to what she does, or to what she wishes to express. The use of Psalm 42 was established by Pope Pius in 1568. When we hear the priest saying this psalm, we understand to whom it refers – it refers to our Lord, and it is in His name that the priest recites it. We are told this by the very first verse: *deliver me from the unjust and deceitful man*.

There verse here used as an antiphon shows us that David was still young when he composed this psalm, for after saying that he is going to the altar of God, he says *To God, who giveth joy to my youth*. He expresses astonishment at his soul being sad and, at once, cheers himself by rousing his hope in God, hence his song is full of gladness. It is on account of the joy which is the characteristic of this psalm that Holy Church would have it be omitted in Masses for the dead, in which we are about to pray for the repose of a soul whose departure from this life leaves us in uncertainty and grief. It is omitted during Passiontide, in which season the Church is all absorbed in the sufferings of her divine Spouse; and these preclude all joy.

This 42nd Psalm is an appropriate introduction to the Mass, inasmuch as it is our Lord whom it will bring among us. Who is He that is to be sent to the Gentiles, but He that is Light and Truth? David foresaw all this and, therefore, he uttered the prayer: *Send forth your light and your truth*. We take his prayer and make it ours, and we say to our heavenly Father: send forth Him, who is Thy Light and Thy Truth!

-Taken from Explanation of the Holy Mass by Dom P. Guéranger