



# ST. STANISLAUS, BISHOP AND MARTYR

## ROMAN CATHOLIC CHURCH

415 NORTH BROOKFIELD STREET  
SOUTH BEND, INDIANA 46628

PAROCHIAL CARE ENTRUSTED TO THE PRIESTLY FRATERNITY OF ST. PETER BY BISHOP RHOADES

**Pastor:**

Msgr. John C. Fritz, FSSP

**Contact:**

Rectory Telephone: (574) 233-1217

Emergency Phone: (574) 400-5566

E-mail: pastor@ststanparish.com

**Websites:**

www.ststanparish.com

www.facebook.com/ststanparish

**Latin Mass Schedule:**

**Sunday:** Low Mass: 7:30am / Sung Mass: 10:00am

**Monday / Wednesday / Thursday:** Mass: 7:00am

**Tuesday / Friday:** Mass: 6:30pm

**Saturday:** Mass: 8:15am

**Holy Days of Obligation:** see website or latest bulletin

**Confessions:**

**Sunday:** 9:00-9:45am

**Monday:** 5:15-6:00pm

**Saturday:** 9:00-10:00am / 3:45-4:30pm

Also by appointment.

**MASS INTENTIONS:**

**Saturday, July 23, St. Apollinaris**

8:15am: Barb and Gene Greutman

4:30pm: Esther Shanks (†)

**Sunday, July 24, 10th Sunday after Pentecost**

7:30am: Christopher Greutman

10:00am: *Pro populo*

**Monday, July 25, St. James the Greater**

7:00am: Ryan and Susan Greutman

**Tuesday, July 26, St. Anne, Mother of the BVM**

6:30pm: Agnes Jenczewski (†)

**Wednesday, July 27, Requiem**

7:00am: Joyce Palmero (†)

**Thursday, July 28, SS. Nazarius, Celsus, Victor I, Innocent I**

7:00am: Bob & Virginia Welsh

**Friday, July 29, St. Martha**

6:30pm: Mass of Reparation

**Saturday, July 30, Saturday of Our Lady**

8:15am: Teresa and Leslie Luczek

# 24 July 2016

## 10th Sunday after Pentecost

**ANNOUNCEMENTS:**

Welcome to our parish!! Here are some directions to guide you:

**Directions to the Parish Hall/"Cry Room" and Bathrooms:**

The parish hall is located in the basement of the church; this also functions as a "Cry Room" during Mass (there is a live feed of the Mass on a tv monitor so that you can still follow along). It is accessed by either the staircase near the bathroom at the rear of church (by the Holy Water dispenser), or by the elevator (by the statue of St. Thérèse) – please do not use the elevator *unless* there is need. Also, there are two bathrooms in the church hall near the kitchen.

**Parish Social: Coffee-Doughnuts / Potluck:**

Following the 10am Mass on Sunday, there are available for a free-will donation coffee and doughnuts. Also, there will be a potluck brunch. This event is located in the basement of the church. Please join us at this social event.

**Volunteers Needed for Coffee and Doughnuts:**

We need volunteers to provide doughnuts and set-up the coffee for the social following 10am Sunday Mass – especially during the summer months. *Please* sign-up in back of church.

**Knights of Columbus Council at St. Stanislaus:**

It has been my desire, since assuming the pastorate here at St. Stanislaus, to provide a group for the spiritual and fraternal needs of the men of the parish. Therefore, I have decided to endorse and support the formation of a council of the Knights of Columbus, and I encourage all men of the parish to (at least) consider joining. One of the objectives of the K. of C. is the promotion of social and intellectual intercourse amongst its members and their families. This local council, while having the benefits of being part of the largest Catholic organization, will nonetheless be tailored to our particular needs, and have its center in the spiritual life animated by the liturgy, and the intellectual life rooted in the dogmas and doctrine of the Church. In the next few weeks, you will have the opportunity to research and discern your decision to join the Knights of Columbus. Current members of the Order in our parish will be available after Mass to answer questions, and information will be provided in the back of the church. Please do take the time to speak with one of them.



--Msgr. John C. Fritz, FSSP  
Pastor, St. Stanislaus BM Catholic Church



### **St. Anne Novena:**

The Novena to St. Anne will conclude on **July 26**, the Feast of St. Anne. On that day at 6:00pm, devotions will commence with the Angelus, followed by the recitation of the Rosary and the Prayer to St. Anne; the even will conclude with *sung* Mass at 6:30pm. The special intention of this novena is the good of our parish.

### **Feast of the Assumption of the Blessed Virgin Mary:**

This year the Feast of the Assumption (Aug. 15) falls on a Monday, thus it is *not* a day of obligation. However, to satisfy the devotion of the people to the Mother of God, there will be a sung Mass at 7:00pm on the feast (there will be no morning Mass, however).

Also, there will be a special blessing of herbs, fruit and other produce in honor of our Lady's Assumption prior to Mass. If you have items of this description that you would like blessed, please bring them to church and place them on the table designated for this purpose; the blessing will occur at 6:50pm. Please be sure to clearly indicate your name on your items so that you may easily retrieve them after the blessing.

### **Votive Candles:**

If you would like to light votive candles out of devotion, please ask an usher, an altar server, or the priest to provide you with a candle. The cost of the candles are \$3 each.

### **Congratulations to Fr. Bob and Fr. Vince!:**

Fr. Bob Epping has been elected as the Superior General of the Congregation of the Holy Cross -- we congratulate him on this great honor and pray for him that he may bear this burden of responsibility in the Spirit of Christ.

Fr. Vince Coppola has been appointed as the pastor of Holy Cross -- we congratulate him and pray for him that God may bless his ministry.

### **Hymnals:**

Feel free to use a copy of the *St. Edmund Campion Missal & Hymnal* during your time in church, but *please return* all copies to the back of church.

### **Pages in *Campion Missal/Hymnal* for Sunday, 10am Mass:**

**Processional:** *To Christ, the Prince of Peace* (#861)

**Mass Ordinary:** page 568; Mass XI (p. 740)

**Mass Propers of the Day:** page 352

**Recessional:** *Faith of our Fathers* (#928)

### **"Free" Table:**

In the church basement, there is a "free" table. If you would like to pass on some old items that someone else may be able to use (rather than throwing it out), please consider making it available on the "free" table. Anyone may take things left on the "free" table (children must have parents' permission, of course). *Before* leaving items, please contact Msgr. Fritz as to the appropriateness of the items you intend to place there; thank you.

### **General Reminder:**

Please help keep the church a place of quiet recollection. Silence shows not only reverence for our Lord in the Bl. Sacrament, but also respectful courtesy to those who are praying. The basement is an appropriate place for conversations; and as the weather has been pleasant, outside is a preferable place to speak rather than the church. Thank you!

### **A Liturgical Lesson: *Incensing the Altar***

"The altar represents our Lord Jesus Christ. The saints' relics which are there remind us that the saints are His members. For, having assumed our human nature, He not only suffered His Passion, triumphed in His Resurrection, and entered into His glory by the Ascension, but He, also, founded the Church upon earth, and this Church is His Mystical Body; He is its Head, and the saints, who are reigning with Him in glory, are united to Him, in the altar, which represents Him.

"The priest, having finished the prayer, which he said bowing down and his hands joined on the altar, prepares for its incensing. Twice will this take place during the Holy Sacrifice and both times with much solemnity, out of respect for our Lord who is signified by the altar, as we have already said. Nevertheless, the priest does not recite any prayer during the first incensing; he merely thurifies every portion of the altar, in such wise as that the whole of it is thus honored. We learn from the *Book of Leviticus*, that the incense was used at a very early period in the divine worship. The blessing, which the priest gives it in the Mass, raises this production of nature to the supernatural order. Holy Church has borrowed this ceremony from heaven itself, where St. John witnessed it. In his Apocalypse, he saw an angel standing, with a golden censer, near the altar, on which was the Lamb, with four and twenty elders around him (*Apoc. 8:3*). He describes this angel to us as offering to God the prayers of the saints which are symbolized by the incense. Thus our holy Mother the Church, the faithful Bride of Christ, wishes to do as heaven does; and taking advantage of the veil of its mysterious secrets being even thus partially raised up by the Beloved Disciple, she borrows, for our earth's imitation, the tribute of honor thus paid, yonder above, to the glory of her Spouse. At this part of the Mass, the altar alone and the priest, are thurified; the incensing of the choir is reserved for the second time of the ceremony, which is at the Offertory. It is one of the customs of the Church to expose, on the altar, images and relics of the saints, which are then incensed at the same time."

-- Dom Prosper Guéranger, OSB  
*Excerpt from Explanation of the Holy Mass*